

Energy, Environment – Nevada’s Economic Forum

Thursday, September 25th
Las Vegas Hilton
Las Vegas, Nevada

- 8:30-9:15 am **Continental Breakfast Mixer**
- 9:15-9:30 am **Welcome Remarks**
Van Heffner, President & Chief Executive Officer, Nevada Hotel & Lodging Association,
- 9:30-11:30 am **Panel: Powering Nevada’s Future**
Moderator: Ray Bacon, President, Nevada Manufacturers Association
Panelists:
Robert Bingham, Senior Project Architect, KKE Architect Inc.
William “Bill” Moody, Vice President, Gas Resources, Southwest Gas Corporation;
Tony Sanchez, Senior Vice President, Sierra Pacific Resources;
Terry Page, Senior Development Executive, Acciona Solar Power
- 11:30-12:15 pm **Buffet Luncheon**
- 12:15-12:45 pm **Nevada’s Energy Outlook**
Michael W. Yackira, President & Chief Executive Officer, Sierra Pacific Resources
- 1:00-2:00 pm **Panel: Fueling Nevada’s Economic Future**
Moderator: Gwen Migita, Corporate Director, Corporate Social Responsibility,
Harrah’s Entertainment
Panelists:
Ross Eisenberg, Counsel, Environment & Energy, U.S. Chamber of Commerce;
Rayola Dougher, Senior Economist, American Petroleum Institute;
Charles “Shorty” Whittington, First Vice Chairman of the Board, American
Trucking Association;
- 2:00-3:00 pm **Our Energy Future: What is Real and What is in the Balance**
Moderator: Arnold Lopez, President, Henderson Development Association
Speaker: David Kreutzer, Ph.D. Senior Policy Analyst in Energy Economics and Climate
Change, Heritage Foundation;
Michelle Foss, Chief Energy Economist and Head, University of Texas’ Center for Energy;
Paul Seidler, Senior Director, Nuclear Energy Institute
- 3:00- 3:30 pm **Q & A**
Moderators: Ray Bacon, President, Nevada Manufacturers Association & Paul Enos,
President, Nevada Motor Transport Association

*Registration for this event is \$45 per person.

Space is limited, so register today!

PLAN TO ATTEND!

Register at www.hendersonchamber.com or fax this registration form to 702/565-3115

Name _____

Title _____

Company/Organization _____

Address _____

City/State/Zip _____

Phone _____ FAX _____

EMAIL _____

Payment Method: _____ Will mail check _____ Credit Card _____ Type of Card _____

\$45.00 per person inclusive: full-day program, continental breakfast and luncheon

Card Number _____ Ex Date _____